

CITY OF SANTA ANA
PROPOSAL
PROJECT NO.: 20-2729
STANDARD AND MCFADDEN PARK

EXHIBIT 3

Bid Proposal

TO: CITY COUNCIL OF THE CITY OF SANTA ANA

FROM: Legion Contractors, Inc.

REQUIREMENT:

The undersigned bidder declares that they have carefully examined the location of the proposed work, that they have examined the Contract Documents in its entirety and hereby proposes to furnish all material and do all the work required to complete the said work in accordance with said plans (if any) and the specifications for the unit price(s) or lump sum(s) set forth in the following schedule:

Item	Description	Qty	Unit	Unit Price	Amount
1	Mobilization (no more than 5% of total bid)	1	LS	\$ 160,000	\$ 160,000
2	Clear and Grub	1	LS	\$ 86,000	\$ 86,000
3	Construction Signage	1	LS	\$ 5,000	\$ 5,000
4	Unclassified Excavation	885	CY	\$ 125	\$ 110,625
5	Remove and Dispose of Artificial Turf Soccer Field	9,350	SF	\$ 3.50	\$ 32,725
6	Remove and Dispose of Existing Chain Link Fence	102	LF	\$ 130	\$ 13,260
7	Remove and Dispose of Existing Bollards	50	EA	\$ 100	\$ 5,000
8	Remove and Dispose of Existing Trees and Tree Roots	1	EA	\$ 4,500	\$ 4,500
9	Remove and Dispose of Existing Water Service and Box to existing Corp Stop & Cap	2	EA	\$ 5,000	\$ 10,000
10	Remove and Dispose of Existing Backflow Preventer and Lateral & Cap at Main	1	EA	\$ 10,000	\$ 10,000
11	6" PCC Curb	250	LF	\$ 75	\$ 18,750
12	Rolling Gate	2	EA	\$ 12,500	\$ 25,000
13	Rubber Surfacing	2,725	SF	\$ 27	\$ 73,575

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Item	Description	Qty	Unit	Unit Price	Amount
14	6" Wide 0" Concrete Curb	1,036	LF	\$ 65	\$ 67,340
15	Concrete Block Wall	780	SF	\$ 50	\$ 39,000
16	CMU Block Wall w/ W.I. Fence	189	LF	\$ 489	\$ 92,421
17	8" Thick PCC Pavement	7,920	SF	\$ 24	\$ 190,080
18	8" Thick PCC Basketball Court	3,520	SF	\$ 25	\$ 88,000
19	4" Thick PCC Sidewalk	2,940	SF	\$ 20	\$ 58,800
20	Stabilized Decomposed Granite Material	1,963	SF	\$ 10	\$ 19,630
21	Site Fence and Pedestrian Swing Gate and Arch	401	LF	\$ 310	\$ 124,310
22	Park Sign at Site Fence	1	EA	\$ 11,000	\$ 11,000
23	Concrete Bridge within Park	3	EA	\$ 15,000	\$ 45,000
24	Concrete Bridge at Bus Stop	1	EA	\$ 18,000	\$ 18,000
25	Regulatory Signage - Park	3	EA	\$ 4,000	\$ 12,000
26	Rock Cobble Swale	12	TN	\$ 1,800	\$ 21,600
27	Shade Sail Structure	1	LS	\$ 205,000	\$ 205,000
28	Basketball Court Pole, Backboard, Net	1	LS	\$ 29,000	\$ 29,000
29	Basketball Court Marking and Striping	1	LS	\$ 19,000	\$ 19,000
30	Play Equipment	1	LS	\$ 125,000	\$ 125,000
31	Fitness Equipment	1	LS	\$ 52,000	\$ 52,000
32	Skate Park	1	LS	\$ 390,000	\$ 390,000
33	Park Lights and Lighting System	1	LS	\$ 405,000	\$ 405,000
34	Modular Wetland System (MWS-L-4-5'-11"-V)	1	EA	\$ 65,000	\$ 65,000

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Item	Description	Qty	Unit	Unit Price	Amount
35	Modular Wetland System (MWS-L-4-5'-8"-V)	1	EA	\$ 65,000	\$ 65,000
36	12"x12" Grated Inlet with Geotextile Fabric	2	EA	\$ 3,000	\$ 6,000
37	12"x12" Grated Inlet with Flogard Insert Filter	8	EA	\$ 4,000	\$ 32,000
38	18"x18" Grated Inlet with Flogard Insert Filter	1	EA	\$ 5,000	\$ 5,000
39	3" SDR-35 PVC Storm Drain	28	LF	\$ 60	\$ 1,680
40	6" SDR-35 PVC Storm Drain	530	LF	\$ 85	\$ 45,050
41	12" SDR-35 PVC Storm Drain with catch basin tie-in	63	LF	\$ 105	\$ 6,615
42	3/4" SCH 40 Water Line	165	LF	\$ 60	\$ 9,900
43	3/4" Ball Valve	2	EA	\$ 2,000	\$ 4,000
44	Planting - Trees (24" Box)	39	EA	\$ 750	\$ 29,250
45	Planting Area - Shrubs and Ground Cover	9,786	SF	\$ 5	\$ 48,930
46	Soil Preparation and Amendment	13,766	SF	\$ 1.19	\$ 16,381.54
47	3" Thick Wood Mulch	91	CY	\$ 100	\$ 9,100
48	Marathon Turf	3,980	SF	\$ 3	\$ 11,940
49	Irrigation System	13,766	SF	\$ 10.50	\$ 144,543
50	90 Calendar Days Landscape and Irrigation Maintenance	1	EA	\$ 5,000	\$ 5,000
51	6' Bench	5	EA	\$ 3,500	\$ 17,500
52	Bike Rack	4	EA	\$ 450	\$ 1,800
53	Trash Receptacle	4	EA	\$ 700	\$ 2,800
54	Dining Table and Chairs Set	3	EA	\$ 4,500	\$ 13,500
55	Drinking Fountain	2	EA	\$ 8,000	\$ 16,000

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Item	Description	Qty	Unit	Unit Price	Amount
56	Construction Permit	1	LS	\$10,000	\$ 10,000
57	Landscape Boulder	17	EA	\$ 1,400	\$ 23,800
58	Project Advertisement Sign	1	LS	\$ 4,500	\$ 4,500
59	3D Learning Elements	3	EA	\$ 3,000	\$ 9,000
60	6" Wide Concrete Mow Curb at Rubber Surfacing	179	LF	\$ 150	\$ 26,850
61	PCC Alley Driveway and Apron	1	EA	\$ 25,000	\$ 25,000
62	Goalpher Soccer Goal	1	EA	\$ 20,000	\$ 20,000
63	36" Diameter Detention Basin Pipe	118	LF	\$ 150	\$ 17,700
64	1" Domestic Water Service	1	EA	\$ 3,500	\$ 3,500
65	2" Irrigation Water Service	1	EA	\$ 3,500	\$ 3,500
66	2" Reduced Pressure Backflow Devices (RPBD)	1	EA	\$ 5,500	\$ 5,500
67	8" PCC Curb and Gutter	15	LF	\$ 250	\$ 3,750
68	12" Atrium Grate	4	EA	\$ 2,500	\$ 10,000
69	4" Rolled Curb	22	LF	\$ 160	\$ 3,520
70	24" Wide AC Pavement Trench Pavement	42	LF	\$ 200	\$ 8,400
71	Security Camera System	1	LS	\$ 68,000	\$ 68,000

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Item	Description	Qty	Unit	Unit Price	Amount
TOTAL BASE BID		\$ 3,366,625.54			

The lowest responsible bidder shall be selected based on the total base bid. The City reserves the right to award the Base Bid, and any, all, or none of the add-alternate bid items (if any).

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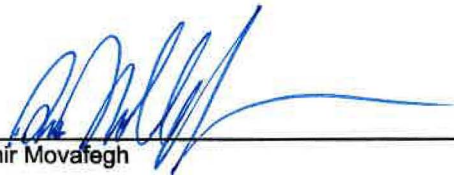
TIME FOR COMPLETION OF IMPROVEMENTS AND LIQUIDATED DAMAGES

The undersigned bidder hereby proposes to complete the Work for the total base bid amount shown above, within 120 working days after the commencement date stated in the Notice to Proceed.

The liquidated damages amount, in lieu of the amount specified in Subsection 6-9 of the Standard Specifications, shall be \$4,400.00 per calendar day.

Name of Firm Legion Contractors, Inc. - Corporation

Signature of BIDDER


Amir Movafegh

Title President, Secretary, Treasurer and Manager

(If an individual, so state. If a firm or co-partnership, state the firm name and give the names of all individual co-partners composing the firm. If a corporation, state legal name of corporation, and names of President, Secretary, Treasurer and Manager, thereof.)

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Bidder's Statement

BIDDER understands and agrees that this Bid Proposal, Contract Documents and subsequent Construction Contract Agreement shall constitute the entire agreement between BIDDER and the AGENCY only after it has been accepted by the City Council, endorsed by the Clerk of the Council with her signature and official seal noting hereon the action of approval of the Council, signed by the Public Works Agency Executive Director or his/her duly authorized agent, and signed by the City Attorney, denoting his approval of the form of this document, and its execution, and when it or an exact copy of it has been either delivered to BIDDER or deposited with the United States Postal Service properly addressed to the BIDDER with the correct postage affixed thereto.

BIDDER further agrees that upon delivery (as defined above) of the accepted agreement he/she will furnish AGENCY all required bonds and certificate of liability insurance within ten (10) business days or the funds, check, draft, or BIDDERS bond substituted in lieu thereof accompanying this proposal shall become the property of the AGENCY and shall be considered as payment of damages due to the delay and other causes suffered by AGENCY because of the failure to furnish the necessary bonds and because it is distinctly agreed that the proof of damages actually suffered is difficult to ascertain; otherwise said funds, check, drafts, or BIDDER'S bond substituted in lieu thereof shall be returned to the undersigned.

BIDDER understands that a bid is required for the entire work, the estimated quantities set forth in the bid schedule are solely for the purpose of comparing bids, and that final compensation under the contract will be based upon the actual quantities of work satisfactorily completed. The BIDDER also certifies that the bid is a balanced bid.

In accordance with Section 7028.15 of the California Business and Professions Code, the undersigned certifies under penalty of perjury that the foregoing is true and correct.

Name of Firm Legion Contractors, Inc. - Corporation

Signature of BIDDER


Amir Movafegh

Title President, Secretary, Treasurer and Manager

(If an individual, so state. If a firm or co-partnership, state the firm name and give the names of all individual co-partners composing the firm. If a corporation, state legal name of corporation, and names of President, Secretary, Treasurer and Manager, thereof.)

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Contractor's Licensing and Registration Statement

The undersigned contractor, or corporate officer, declares under penalty of perjury that he/she and all his/her subcontractors are registered with the State of California Department of Industrial Relations (DIR), and that the following is true and correct.

Contractor's Name: Legion Contractors, Inc. - Corporation

Business Address: 18008 Sky Park Cir., Suite 290, Irvine, CA 92614

Business E-Mail Address: Info@LegionContractors.com

Telephone: 415-655-3535

State Contractor's License No. and Class: 1061257, Classes: A, B, C15, C36, C61/D12, C61/D34

License Expiration Date: 12/31/2023

State Dept. of Industrial Relations (DIR)

Registration No.: PW-LR-1000543172

State Dept. of Industrial Relations (DIR)

Registration ~~Expiration Date~~ 6/30/2024

Signed: 

Title: President

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Prevailing Wage Compliance and Monitoring Statement

Contractor is aware of the requirements of California Labor Code Section 1720, et seq., as well as California Code of Regulations, Title 8, Section 16,000, et seq., ("Prevailing Wage Laws"), which require the payment of prevailing wage rates and the performance of other requirements on "public works" and "maintenance" projects. Since the services are being performed as part of an applicable "public works" or "maintenance" project, as defined by the Prevailing Wage Laws, and since the total compensation is \$1,000 or more, Contractor agrees to fully comply with such Prevailing Wage Laws.

City shall provide Contractor with a copy of the prevailing rates of per diem wages in effect at the commencement of this Agreement. Contractor shall make copies of the prevailing rates of per diem wages for each craft, classification or type of worker needed to execute the services available to interested parties upon request and shall post copies at the Contractor's principal place of business and at the project site.

Contractor shall defend, indemnify and hold the City, its elected officials, officers, employees and agents free and harmless from any claim or liability arising out of any failure or alleged failure to comply with the Prevailing Wage Laws.

The undersigned certifies that the foregoing is true and correct.

Name of Firm Legion Contractors, Inc.

Signature of BIDDER



Title President

(if an individual, so state)

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Ownership Affidavit

STATE OF CALIFORNIA)
COUNTY OF ORANGE) SS:
CITY OF SANTA ANA)

Amir Movafegh, being duly sworn, deposes and says:

☐ INDIVIDUAL

That he/she is the party making the foregoing proposal:

☐ PARTNERSHIP

That he/she is a member of the co-partnership firm designated as:

and who has been and is duly vested with the authority to make and execute instruments for the co-partnership by:

who constitute the other members of the co-partnership.

☒ CORPORATION

That he is of:

President, Secretary, Treasurer and Manager



a corporation which is making the foregoing proposal:

☐ JOINT VENTURE

That he is of:

one of the parties making the foregoing proposal as a joint venture, and the he/she has been and is duly vested with the authority to execute instruments for an on behalf of the parties making said bid who are:

that such a bid is genuine and not collusive or sham, and has not in any manner sought by collusion to secure any advantage against the City of Santa Ana or any person interested in the proposed contract, for himself or any other person.

**CITY OF SANTA ANA
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Signature of Bidder

Subscribed and sworn to before me this _____ day of _____ 20 _____

Signature of officer Administering Oath (Notary Public)

**SEE
ATTACHED**

JURAT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California

County of Orange

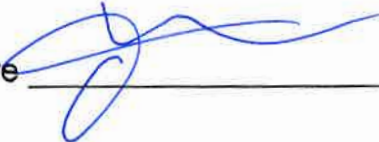
Subscribed and sworn to (or affirmed) before me on

this 06th day of July, 20 23,

by Amir Movafegh

proved to me on the basis of satisfactory evidence to be the person(s) who appeared before me.

Signature



(Seal)

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Bid Bond

KNOW ALL PRESENT that,
Legion Contractors, Inc. _____, as
BIDDER, and
Great Midwest Insurance Company _____, as
SURETY,
are held and firmly bound unto the CITY OF SANTA ANA, as AGENCY, in the penal sum of
Ten Percent Of The Total Amount Bid _____ Dollars (\$ 10% Of Bid),
which is ten percent (10%) of the total amount bid by BIDDER to AGENCY for the above-stated
project, for the payment of which sum, BIDDER and SURETY agree to be bound, jointly and
severally, firmly by these presents.

THE CONDITIONS OF THIS OBLIGATION ARE SUCH that, whereas BIDDER is about to
submit a bid to AGENCY for the above-stated project, if said bid is rejected, or if said bid is
accepted and a contract is awarded and entered into by BIDDER in the manner and time specified,
then this obligation shall be null and void, otherwise it shall remain in full force and effect in favor
of AGENCY.

IN WITNESS WHEREOF the parties hereto have set their names, titles, hands, and seal this
17th day of July, 2023.

BIDDER*

Legion Contractors, Inc. - Address: 18008 Sky Park Cir., Suite 290, Irvine, CA 92614 - Phone: 415-655-3535

By: _____

Amir Movafegh, President - Address: 18008 Sky Park Cir., Suite 290, Irvine, CA 92614 - Phone: 415-655-3535 x102

SURETY*

Great Midwest Insurance Company, 800 Gessner Road, Suite 600, Houston TX 77024, Telephone: (720) 912-0640

By: _____

Matthew R. Dobyns, Attorney-in-Fact, 1633 E. Fourth Street, Suite 228, Santa Ana, CA 92701, Telephone: (714) 541-4700

Subscribed and sworn to before me _____ this _____
_____ day of _____, 20____.

Signature: _____

Notary Public in and for the County of _____, State of _____

* Provide BIDDER/ SURETY name, address, and telephone number and the name, title, address,
and telephone number of authorized representative.

*See attached document for
California Notary Certificate*

POWER OF ATTORNEY
Great Midwest Insurance Company

KNOW ALL MEN BY THESE PRESENTS, that **GREAT MIDWEST INSURANCE COMPANY**, a Texas Corporation, with its principal office in Houston, TX, does hereby constitute and appoint:

Randy Spohn, Matthew R. Dobyns, Hamilton Kenney, Ashley M. Spohn

its true and lawful Attorney(s)-In-Fact to make, execute, seal and deliver for, and on its behalf as surety, any and all bonds, undertakings or other writings obligatory in nature of a bond.

This authority is made under and by the authority of a resolution which was passed by the Board of Directors of **GREAT MIDWEST INSURANCE COMPANY**, on the 1st day of October, 2018 as follows:

Resolved, that the President, or any officer, be and hereby is, authorized to appoint and empower any representative of the Company or other person or persons as Attorney-In-Fact to execute on behalf of the Company any bonds, undertakings, policies, contracts of indemnity or other writings obligatory in nature of a bond not to exceed Ten Million dollars (\$10,000,000.00), which the Company might execute through its duly elected officers, and affix the seal of the Company thereto. Any said execution of such documents by an Attorney-In-Fact shall be as binding upon the Company as if they had been duly executed and acknowledged by the regularly elected officers of the Company. Any Attorney-In-Fact, so appointed, may be removed in the Company's sole discretion and the authority so granted may be revoked as specified in the Power of Attorney.

Resolved, that the signature of the President and the seal of the Company may be affixed by facsimile on any power of attorney granted, and the signature of the Secretary, and the seal of the Company may be affixed by facsimile to any certificate of any such power and any such power or certificate bearing such facsimile signature and seal shall be valid and binding on the Company. Any such power so executed and sealed and certificate so executed and sealed shall, with respect to any bond of undertaking to which it is attached, continue to be valid and binding on the Company.

IN WITNESS THEREOF, **GREAT MIDWEST INSURANCE COMPANY**, has caused this instrument to be signed by its President, and its Corporate Seal to be affixed this 11th day of February, 2021.

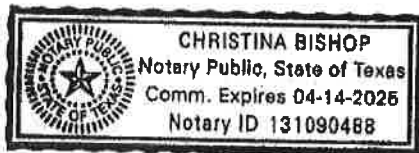


GREAT MIDWEST INSURANCE COMPANY

BY Mark W. Haushill
Mark W. Haushill
President

ACKNOWLEDGEMENT

On this 11th day of February, 2021, before me, personally came Mark W. Haushill to me known, who being duly sworn, did depose and say that he is the President of **GREAT MIDWEST INSURANCE COMPANY**, the corporation described in and which executed the above instrument; that he executed said instrument on behalf of the corporation by authority of his office under the By-laws of said corporation.



BY Christina Bishop
Christina Bishop
Notary Public

CERTIFICATE

I, the undersigned, Secretary of **GREAT MIDWEST INSURANCE COMPANY**, A Texas Insurance Company, DO HEREBY CERTIFY that the original Power of Attorney of which the foregoing is a true and correct copy, is in full force and effect and has not been revoked and the resolutions as set forth are now in force.

Signed and Sealed at Houston, TX this 17th Day of July, 2023.



BY Leslie K. Shaunty
Leslie K. Shaunty
Secretary

"WARNING: Any person who knowingly and with intent to defraud any insurance company or other person, files and application for insurance of claim containing any materially false information, or conceals for the purpose of misleading, information concerning any fact material thereto, commits a fraudulent insurance act, which is a crime and subjects such person to criminal and civil penalties.

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of CALIFORNIA

County of ORANGE

On 7/17/2023 before me, ERIKA G. MORGAN, NOTARY PUBLIC,

personally appeared MATTHEW R. DOBYNS,



who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity (ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Erika G. Morgan
Signature of Notary

OPTIONAL

Though the data below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent reattachment of this form.

CAPACITY CLAIMED BY SIGNER

- ☐ INDIVIDUAL
☐ CORPORATE OFFICER

- ☐ PARTNER(S) ☐ LIMITED
☒ ATTORNEY-IN-FACT
☐ TRUSTEE(S)
☐ GUARDIAN/CONSERVATOR
☐ OTHER: _____

DESCRIPTION OF ATTACHED DOCUMENT

SIGNER IS REPRESENTING:
NAME OF PERSON(S) OR ENTITY(IES)

CALIFORNIA JURAT WITH AFFIANT STATEMENT

GOVERNMENT CODE § 8202

- ☒ See Attached Document (Notary to cross out lines 1–6 below)
☐ See Statement Below (Lines 1–6 to be completed only by document signer[s], not Notary)

1 _____
2 _____
3 _____
4 _____
5 _____
6 _____

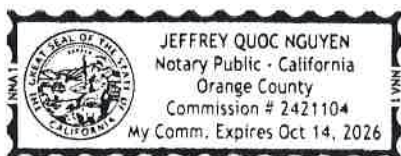
Signature of Document Signer No. 1 Signature of Document Signer No. 2 (if any)

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California

County of Orange

Subscribed and sworn to (or affirmed) before me

on this 20th day of July, 2023
by Date Month Year(1) Amir Movafegh(and (2) _____),
Name(s) of Signer(s)proved to me on the basis of satisfactory evidence to
be the person(s) who appeared before me.

Place Notary Seal and/or Stamp Above

Signature _____
Signature of Notary Public**OPTIONAL**

Completing this information can deter alteration of the document or
fraudulent reattachment of this form to an unintended document.

Description of Attached DocumentTitle or Type of Document: Bid BondDocument Date: 07/20/2023 Number of Pages: 1

Signer(s) Other Than Named Above: _____

CITY OF SANTA ANA
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STANDARD AND MCFADDEN PARK

List of Sub-Contractors

Section 4100 et. seq. of the Public Contract Code requires listing of all subcontractors with the bid for all subcontract work exceeding the following amount:

- Streets, highways including bridge projects: ½% of the bid or \$10,000, whichever is greater
- Buildings, parks, or other projects: ½% of the bid

Section 1725.5 of the Public Contract Code requires all Subcontractors be registered with the State Department of Industrial Relations (DIR).

BIDDER proposes to subcontract certain portions of the work to the firms listed below:

Name D2L Construction, Inc.
License #/Exp. 1065415 / Expires 04/30/2024
DIR Reg. #/Exp. 1000604650 / Expires 06/30/2024
Location 543 Palisades Dr., Pacific Palisades, CA
Phone (310) 422-3584
Type Of Work Electrical
Amount \$ 150,000

Name Zuma Construction Group, Inc.
License #/Exp. 1071624 / Expires 01/31/2024
DIR Reg. #/Exp. 1000888324 / Expires 06/30/2024
Location 3649 Birdsong Ave., Thousand Oaks, CA 91360
Phone (310) 486-8201
Type Of Work Fencing
Amount \$ 165,000

Name Raygoza Landscaping
License #/Exp. 1017008 / Expires 08/31/2024
DIR Reg. #/Exp. 1000046245 / Expires 06/30/2024
License # 1017008 Class: C27 , C61/D49
Location 2373 Los Flores Street, Pomona, CA 91767
Phone (909) 917-4478
Type Of Work Landscaping & Irrigation
Amount \$ 144,000

Name Robertson Industries, Inc.
License #/Exp. 667261 / Expires 03/31/2025
DIR Reg. #/Exp. 1000002700 / Expires 06/30/2024
License # 667261 Class: C61/D12
Location 2140 East Cedar Street, Tempe, AZ 85281
Phone (800) 858-0519
Type Of Work Turf
Amount \$ \$65,400

Name Siemens Industry, Inc.
License #/Exp. 758796 / Expires 02/28/2025
DIR Reg. #/Exp. 1000002447 / Expires 06/30/2024
License # 758796 Class: C10, C16, C20, B
Location Branch: 6141 Katella Avenue, Cypress, CA 90630
Phone (657) 413-8648
Type Of Work Video Systems
Amount \$ \$62,697.23

Name TrueLine Construction & Surfacing Inc.
License #/Exp. 662625 / Expires 02/29/2024
DIR Reg. #/Exp. 1000006579 / Expires 06/30/2026
License # 662625 Class: C32, A
Location 12397 Doherty Street, Riverside, CA 92503
Phone (951) 817-0770
Type Of Work Basketball Court Surfacing
Amount \$ \$13,380


Signature of Bidder Amir Movafegh, President

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- Buildings, parks, or other projects: ½% of the bid

Section 1725.5 of the Public Contract Code requires all Subcontractors be registered with the State Department of Industrial Relations (DIR).

BIDDER proposes to subcontract certain portions of the work to the firms listed below:

Name California Skateparks
License #/Exp. 962150 / Expires 06/30/2025
DIR Reg. #/Exp. 1000016308 / Expires 06/30/2025
Location 273 N Benson Ave, Upland, CA 91786
Phone (909) 949-1601
Type Of Work Skate Park
Amount \$ \$353,000


Name _____
License #/Exp. _____
DIR Reg. #/Exp. _____
Location _____
Phone _____
Type Of Work _____
Amount \$ _____

Name _____
License #/Exp. _____
DIR Reg. #/Exp. _____
License # _____
Location _____
Phone _____
Type Of Work _____
Amount \$ _____

Name _____
License #/Exp. _____
DIR Reg. #/Exp. _____
License # _____
Location _____
Phone _____
Type Of Work _____
Amount \$ _____

Name _____
License #/Exp. _____
DIR Reg. #/Exp. _____
License # _____
Location _____
Phone _____
Type Of Work _____
Amount \$ _____

Name _____
License #/Exp. _____
DIR Reg. #/Exp. _____
License # _____
Location _____
Phone _____
Type Of Work _____
Amount \$ _____



Signature of Bidder Amir Movafegh, President

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References

The following are the names, addresses, and telephone numbers for **THREE** public agencies for which the BIDDER has performed similar work within the past three years.

1. City of Huntington Beach - 2000 Main Street, Huntington beach, CA 92648
Name and Address of Owner.
Brian Polivka - (714) 536-5525
Name and Telephone Number of person familiar with project.

<u>\$2,800,000</u>	<u>Park Renovation</u>	<u>12/30/2022</u>
Contract Amount	Type of Work	Date Completed
2. San Jose Unified School District - 855 Lenzen Ave., San Jose, CA 95126
Name and Address of owner.
Mohammad Mhanna - (650) 440-8861
Name and Telephone Number of person familiar with project.

<u>\$3,400,000</u>	<u>School & Playground Modernization</u>	<u>11/30/2021</u>
Contract Amount	Type of Work	Date Completed
3. Camp Fire Angeles (City of Long Beach) - 7070 E. Carson St., Long Beach, CA 90808
Name and Address of owner.
Danny Kaye - (818) 986-9870
Name and Telephone Number of person familiar with project.

<u>\$1,750,000</u>	<u>Park Renovation</u>	<u>01/20/2023</u>
Contract Amount	Type of Work	Date Completed

The following are the names, addresses, and telephone numbers of all brokers and sureties from whom BIDDER intends to procure insurance and bonds.

Insurance: Federated Mutual Insurance Company - P.O. Box 486, Owatonna, MN 55060-0486

Contact: Austin Bond - (913) 980-8790

Surety: Great Midwest Insurance Company - 800 Gessner Rd., Suite 600, Houston, TX 77024

Agent: R S Bonding & Insurance Agency, Inc. - 1633 E. 4th St., Suite 228, Santa Ana, CA 92701

Contact: Randy Spohn - (714) 541-4700

CITY OF SANTA ANA
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Additional References

The following are the names, addresses, and telephone numbers for **THREE** public agencies for which the BIDDER or Subcontractor has performed similar work in the past five years.

1. Glendale Community College District - 1500 N Verdugo Rd, Glendale, CA 91208
Name and Address of Owner.
Silva Sorkazian - (818) 551-5221

<u>Name and Telephone Number of person familiar with project.</u>	<u>Campus Renovation - DSA #03-120226</u>	<u>12/31/2020</u>
<u>\$2,070,000</u>		
<u>Contract Amount</u>	<u>Type of Work</u>	<u>Date Completed</u>
2. Buena Park School District - 6885 Orangethorpe Ave., Buena Park, CA 90620
Name and Address of owner.
Jeff Thomas - (714) 315-2299

<u>Name and Telephone Number of person familiar with project.</u>	<u>Shade Structure & Playground Renovation</u>	<u>06/ 30/2023</u>
<u>\$750,000</u>		
<u>Contract Amount</u>	<u>Type of Work</u>	<u>Date Completed</u>
3. City of Palo Alto - 250 Hamilton Ave., Palo Alto, CA 94301
Name and Address of owner.
Peter Jensen - (650) 617-3183

<u>Name and Telephone Number of person familiar with project.</u>	<u>Tennis Court & Park Renovation</u>	<u>11/18/2022</u>
<u>\$1,400,000</u>		
<u>Contract Amount</u>	<u>Type of Work</u>	<u>Date Completed</u>

The following are the names, addresses, and telephone numbers of all brokers and sureties from whom BIDDER intends to procure insurance and bonds.

Insurance: Federated Mutual Insurance Company - P.O. Box 486, Owatonna, MN 55060-0486

Contact: Austin Bond - (913) 980-8790

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Contact: Randy Spohn - (714) 541-4700

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Non-Collusion Affidavit

(Title 23 United States Code Section 112 and Public Contract Code Section 7106)

In conformance with Title 23 United States Code Section 112 and Public Contract Code 7106 the BIDDER declares that the bid is not made in the interest of, or on behalf of, any undisclosed person, partnership, company, association, organization, or corporation; that the bid is genuine and not collusive or sham; that the BIDDER has not directly or indirectly induced or solicited any other BIDDER to put in a false or sham bid, and has not directly or indirectly colluded, conspired, connived, or agreed with any BIDDER or anyone else to put in a sham bid, or that anyone shall refrain from bidding; that the BIDDER has not in any manner, directly or indirectly, sought by agreement, communication, or conference with anyone to fix the bid price of the BIDDER or any other BIDDER, or to fix any overhead, profit, or cost element of the bid price, or of that of any other BIDDER, or to secure any advantage against the public body awarding the contract of anyone interested in the proposed contract; that all statements contained in the bid are true; and, further, that the BIDDER has not, directly or indirectly, submitted his or her bid price or any breakdown thereof, or the contents thereof, or divulged information or data relative thereto, or paid, and will not pay, any fee to any corporation, partnership, company association, organization, bid depository, or to any member or agent thereof to effectuate a collusive or sham bid.

Note: The above Non-collusion Affidavit is part of the Proposal. BIDDERS are cautioned that making a false certification may subject the certifier to criminal prosecution.

Signed



Amir Movafegh, President

State of California

County of _____

Subscribed and sworn to (or affirmed) before me on this ____ day of _____, 20__, by _____, proved to me on the basis of satisfactory evidence to be the person(s) who appeared before me

**SEE
ATTACHED**

Notary Public Signature

Notary Public Seal

JURAT

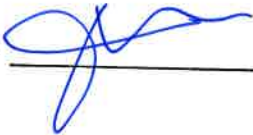
A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California
County of Orange

Subscribed and sworn to (or affirmed) before me on
this 06th day of July, 20 23,
by Amir Morafegh

proved to me on the basis of satisfactory evidence to be the person(s) who
appeared before me.

Signature



(Seal)

CITY OF SANTA ANA
PROPOSAL
PROJECT NO.: 20-2729
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Non-Discrimination Certificate

The undersigned contractor or corporate officer, during the performance of this contract, certifies as follows:

1. The Contractor shall not discriminate against any employee or applicant for employment because of race, color, religion, sex, or national origin. The Contractor shall take affirmative action to ensure that applicants are employed, and that employees are treated during employment without regard to their race, color, religion, sex, or national origin. Such action shall include, but not be limited to, the following: employment, upgrading, demotion, or transfer; recruitment or recruitment advertising; layoff or termination; rates of pay or other forms of compensation; and selection for training, including apprenticeship. The Contractor agrees to post in conspicuous places, available to employees and applicants for employment, notices to be provided setting forth the provisions of this nondiscrimination clause.
2. The Contractor shall, in all solicitations or advertisements for employees placed by or on behalf of the Contractor, state that all qualified applicants will receive consideration for employment without regard to race, color, religion, sex, or national origin.
3. The Contractor shall send to each labor union or representative of workers with which he/she has a collective bargaining agreement or other contract or understanding, a notice to be provided advising the said labor union or workers' representatives of the Contractor's commitments under this section and shall post copies of the notice in conspicuous places available to employees and applicants for employment.
4. The Contractor shall comply with all provisions of Executive Order 11246 of September 24, 1965, and of the rules, regulations, and relevant orders of the Secretary of Labor.
5. The Contractor shall furnish all information and reports required by Executive Order 11246 of September 24, 1965, and by rules, regulations, and orders of the Secretary of Labor, or pursuant thereto, and will permit access to his/her books, records, and accounts by the administering agency and the Secretary of Labor for purposes of investigation, to ascertain compliance with such rules, regulations, and orders.
6. In the event of the Contractor's non-compliance with the nondiscrimination clauses of this contract or with any of the said rules, regulations, or orders, the contract may be canceled, terminated, or suspended in whole or in part and the Contractor may be declared ineligible for further Government contracts or federally assisted construction contracts in accordance with procedures authorized in Executive Order 11246 of September 24, 1965, and such other sanctions may be imposed and remedies invoked as provided in Executive Order 11246 of September 24, 1965, or by rule, regulations, or order of the Secretary of Labor, or as otherwise provided by law.

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7. The Contractor shall include the portion of the sentence immediately preceding paragraph (1) and the provisions of paragraphs (1) through (7) in every subcontract or purchase order unless exempted by rules, regulations, or orders of the Secretary of Labor issued pursuant to Section 204 of Executive Order 11246 of September 24, 1965, so that such provisions will be binding upon each subcontract or purchase order as the administering agency may direct as means of enforcing such provisions, including sanctions for noncompliance; provided, however, that in the event the Contractor becomes involved in, or is threatened with, litigation with a subcontractor or vendor as a result of such direction by the administering agency, the Contractor may request that the United States enter into such litigation to protect the interests of the United States.
8. Pursuant to California Labor Code Section 1735, as added by Chapter 643 Stats. 1939, and as amended, no discrimination shall be made in the employment of persons upon public works because of race, religious creed, color, national origin, ancestry, physical handicaps, mental condition, marital status, or sex of such persons, except as provided in Section 1420, and any contractor of public works violating this Section is subject to all the penalties imposed for a violation of the Chapter.

Signed: _____



Title: _____

President

Firm: _____

Legion Contractors, Inc.

Date: _____

July 20, 2023

CITY OF SANTA ANA
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Statement Regarding Apprenticeship Requirements

The undersigned BIDDER is familiar with the requirements of Section 1777.5 of the State Labor Code regarding employment of apprentices, and understands that contractors on contracts exceeding \$30,000 or 20 working days shall:

1. Apply to the joint apprenticeship committee administering the apprenticeship standards of the craft or trade in the area of the site of the public work for a certificate approving the contractor under the apprenticeship standards for the employment and training of apprentices in the area or industry affected.
2. Employ the number of apprentices or the ratio of apprentices to journeymen stipulated in the apprenticeship standards.
3. Contribute to the fund or funds in each craft or trade in which he/she employs journeymen or apprentices on the public work, in the same amount or upon the same basis and in the same manner as the other contractors, except contractors not signatory to the trust agreement shall pay a like amount to the California Apprenticeship Council.

Signed: _____



Title: _____

President

Firm: _____

Legion Contractors, Inc.

Date: _____

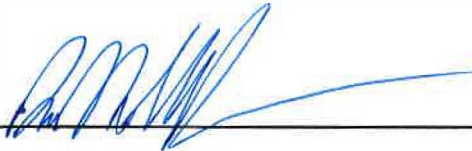
July 20, 2023

CITY OF SANTA ANA
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PROJECT NO.: 20-2729
STANDARD AND MCFADDEN PARK

Statement Regarding "Anti-Kickback" Requirements

The undersigned is submitting this proposal for performing by contract the work required by these bid documents, agrees to comply with the Copeland "Anti-Kickback" Act (18 USC 74) as supplemented in the Department of Labor regulations (29 CFR, Part 3). This act provides that each contractor or subcontractor shall be prohibited from inducing, by any means, any person employed in the construction or repair of public work, to give up any part of the compensation to which he/she is otherwise entitled.

Signed: _____



Title: _____

President

Firm: _____

Legion Contractors, Inc.

Date: _____

July 20, 2023

CITY OF SANTA ANA
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Public Contract Code Section 10162 Questionnaire

In conformance with Public Contract Code Section 10162, the BIDDER shall complete, under penalty of perjury, the following questionnaire:

Has the BIDDER, any officer of the BIDDER, or any employee of the BIDDER who has a proprietary interest in the BIDDER, ever been disqualified, removed, or otherwise prevented from bidding on, or completing a federal, state, or local government project because of a violation of law or a safety regulation?

Yes _____ No x

If the answer is yes, explain the circumstances in the following space.

CITY OF SANTA ANA
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BA20230461465

B1597-2958 03/17/2023 3:01 PM Received by California Secretary of State



STATE OF CALIFORNIA
Office of the Secretary of State
STATEMENT OF INFORMATION
CORPORATION

California Secretary of State
1500 11th Street
Sacramento, California 95814
(916) 653-3516

For Office Use Only

-FILED-

File No.: BA20230461465

Date Filed: 3/17/2023

Entity Details									
Corporation Name	LEGION CONTRACTORS, INC								
Entity No.	4282259								
Formed In	CALIFORNIA								
Street Address of Principal Office of Corporation									
Principal Address	18008 SKY PARK CIR 290 IRVINE, CA 92614								
Mailing Address of Corporation									
Mailing Address	18008 SKY PARK CIR 290 IRVINE, CA 92614								
Attention									
Street Address of California Office of Corporation									
Street Address of California Office	18008 SKY PARK CIR 290 IRVINE, CA 92614								
Officers									
<table><thead><tr><th>Officer Name</th><th>Officer Address</th><th>Position(s)</th></tr></thead><tbody><tr><td><input checked="" type="checkbox"/> AMIR MOVAFEGH</td><td>18008 SKY PARK CIR 290 IRVINE, CA 92614</td><td>Chief Executive Officer, Secretary, Chief Financial Officer</td></tr></tbody></table>	Officer Name	Officer Address	Position(s)	<input checked="" type="checkbox"/> AMIR MOVAFEGH	18008 SKY PARK CIR 290 IRVINE, CA 92614	Chief Executive Officer, Secretary, Chief Financial Officer			
Officer Name	Officer Address	Position(s)							
<input checked="" type="checkbox"/> AMIR MOVAFEGH	18008 SKY PARK CIR 290 IRVINE, CA 92614	Chief Executive Officer, Secretary, Chief Financial Officer							
Additional Officers									
<table><thead><tr><th>Officer Name</th><th>Officer Address</th><th>Position</th><th>Stated Position</th></tr></thead><tbody><tr><td colspan="4">None Entered</td></tr></tbody></table>	Officer Name	Officer Address	Position	Stated Position	None Entered				
Officer Name	Officer Address	Position	Stated Position						
None Entered									
Directors									
<table><thead><tr><th>Director Name</th><th>Director Address</th></tr></thead><tbody><tr><td><input checked="" type="checkbox"/> Amir Movafegh</td><td>18008 SKY PARK CIR 290 IRVINE, CA 92614</td></tr></tbody></table>	Director Name	Director Address	<input checked="" type="checkbox"/> Amir Movafegh	18008 SKY PARK CIR 290 IRVINE, CA 92614					
Director Name	Director Address								
<input checked="" type="checkbox"/> Amir Movafegh	18008 SKY PARK CIR 290 IRVINE, CA 92614								
The number of vacancies on Board of Directors is: 0									
Agent for Service of Process									
Agent Name	AMIR MOVAFEGH								
Agent Address	18008 SKY PARK CIR 290 IRVINE, CA 92614								
Type of Business									
Type of Business	CONSTRUCTION								
Email Notifications									
Opt-in Email Notifications	Yes, I opt-in to receive entity notifications via email.								
Labor Judgment									

No Officer or Director of this Corporation has an outstanding final judgment issued by the Division of Labor Standards Enforcement or a court of law, for which no appeal therefrom is pending, for the violation of any wage order or provision of the Labor Code.

Electronic Signature

☒ By signing, I affirm that the information herein is true and correct and that I am authorized by California law to sign.

Amir Movafegh

Signature

03/17/2023

Date